

Did the Ten Lost Tribes Convert to Catholicism Long Ago?

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The article *The Final Chapter: Apocalyptic Prophecy Fulfilled*, no. 5 on this list, contained a long discussion regarding the British Israel theory — that the United States and Britain are the "Lost 10 Tribes of Israel" in the Bible. This belief is held by many Protestants today who are known as Dispensationalists. But not all Protestants are in favor of these teachings, and one of these was Protestant evangelist Helen M. Peters of Michigan. In her *One World: Treason to Christ and the USA* (1980) she explained the British Israel deception, agreeing entirely with the gist of what was presented in *The Final Chapter*. Her testimony is important, coming from a Protestant perspective and will help refresh the memory on the content of our previous article.

Peters begins her work with the words: "Betrayal is wrapped in the thing people trust most, their teachers, preachers and churches." She repeatedly refers to the use of mind control throughout her treatise, noting that, "***This peculiar kingdom message has infiltrated the biggest part of Protestantism.***" Peters begins by explaining how spiritual British Israel, as promoted by Dr. C. I. Scofield's interpretation of the Bible, teaches love for the Jews and preaches an earthly millennium reign of Christ on earth ***when the British king, who they teach is descended from the prophet David, will reign.*** Political British Israel is anti-Semitic and condemns the Jews as usurers, warmongers, baby-killers, and fomenters of political unrest. (As others chronicling the *modus operandi* of deviant sects have noted, these sects promote both "left-wing" and "right-wing" views at the same time, i.e., British Israel proponents teach both love of the Jews and hatred of the Jews simultaneously.) Peters explains how Scofield is responsible for advancing the error, now accepted by most Protestants, that the Abrahamic Covenant was unconditional and has yet to be fulfilled.

Scofield applies Daniel's prophecies only to the time of Antiochus Epiphanes in the Old Testament. In Daniel 12:7, 11 the mention is made again of the cessation of the sacrifice, and the time is referred to as time, times and half a time, commonly interpreted as three and a half years. In reference to these verses, Scofield sets the three and a half years at the end of the seven-year tribulation but fails to extend the prophecy regarding the "daily" sacrifice to the same time period, a notable and quite telling omission. While the Jewish sacrifice, for as long as it was offered daily, was offered continually, it ended when Solomon's temple was destroyed by the Babylonians and did not again resume until the erection of the second, smaller temple built in the time of King Cyrus. This king issued the decree allowing it to be built in Jerusalem, after the return of the Jews to Palestine. But before the Temple was rebuilt, during the diaspora, the Jews always had their synagogues in every community where they existed. And it is there that they studied the law and prayed in common.

But there was no sacrifice offered there, for their priests could only offer sacrifice on holy ground. This is why, after their second temple was destroyed in 70 A.D., rabbis resumed the synagogue worship and continued as before. Quoting from Genesis 17:9,14, Genesis 18:9 and Genesis 26:4,5; also Leviticus 26:40, 42 Deuteronomy 7:12 and 1:10, Joshua 21: 43, 45, Nehemiah 9:23 and I Thessalonians 2:15, Peters debunks Scofield's claims one by one. She shows how God said the covenant was conditional, it was confirmed to Abraham because of Isaac's obedience, the land promise made in Genesis to the Jews was fulfilled, their posterity promise was fulfilled, and the

Seventieth Week of Daniel has been fulfilled, the very coming of Christ and the remission of sin by His death on the Cross. The only true Continual Sacrifice is the one established at the Last Supper by Our Lord, something Peters neglects to admit, as do all Protestants. On this one fact hinges the belief that the Jewish sacrifice must be restored to fulfill prophecy. And this is why the papacy and the true sacrifice were taken away, to allow the ascent of Antichrist to the NWO throne there to restore this now unacceptable animal sacrifice.

Peters identifies British Israel as a branch of Freemasonry, writing: “Pharisee Masonic British Israel...teaches a One World universal brotherhood of man under the fatherhood of God in a New Age yet to come, centered and controlled in the British Empire... British Israel and Masonry originated in England and both teach One World under British rule... Pharisee Jew Scofield knew what he was doing when he set up a scheme of Bible interpretation which exactly supports the Pharisee/British Israel kingdom message.” Peters explains how Great Britain, with the help of certain Jewish elements, set up political Communism in Russia. Remember that there was a familial link between British royalty and Czar Nicholas II of Russia (King George V was Nicholas’ cousin). This was one of many monarchies to fall under the machinations of Freemasonry. Thus political Communism was born and used as a bugaboo for decades. But it is actually spiritual Communism under One World we must fear, Peters warns, i.e., the synthesizing of all religions into one generic “Christian” religion with no real substance, which has almost been accomplished.

She brings in the work *The Great Pyramid’s Prophecy* by David Davidson, circulated by the British Israel World Federation in London, (p. 37), to illustrate her point. According to these prophecies, many of which have come to pass according to plan, “...world service is to be our role in the New Age millennium.” Today this “service” is known as “communitarianism” and governments both federal and local have fostered it for many years. According to Davidson: “America has, for the present, a two-fold destiny to fulfill in a failing world. It is her destiny to support the weak and supply the needy, and at the same time uphold by successive and temporal proppings all that is best in a sagging and crumpling old world order until the new and better world order is ready to take its place.” She quotes from the official organ of Masonry, the *New Age*, (September 1950): “God’s plan is dedicated to the unification of all races, religions and creeds. This plan, dedicated to the new order of things, is to make all things new — a new nation, a new race, a new civilization and a new religion, a non-sectarian religion that has already been recognized and called the religion of ‘The Great Light.’”

But first the Church, the true great light set forever on the mountaintop, must be brought to her knees, Peters explains. The teachings of British Israel will proclaim that Simon Magus (the sorcerer) was the true founder of the Catholic Church and has propagated paganism all these centuries under the guise of Christianity. This we have heard before, from several sources, in *The Final Chapter*... cited above. But the entire British Israel/Christian Identity hoax is nothing more than an attempt to inflame the egos of wrong-headed, right-leaning zealots who were already predisposed to racism and eventually cast them as the scapegoats in the race wars they planned to initiate, wars begun by ANTIFA and BLM recruits. Traditionalists bought into all this and are now on the FBI’s radar. Because of their infidelity and foolishness, *all* Catholics now have a target on their backs. It is interesting to observe that migrants from Mexico, Central and South America are swarming into this country and are being encouraged to increase and multiply without even being citizens. Could there be an insidious, hidden motive to allowing this migration?

A Catholic fact long suppressed

There are many things Catholics don't know about their own religion, either because the Church has decided it wasn't necessary or the time was not right to reveal it. And some of these truths revolve around the fulfillment of one of the most mysterious books of the Bible, the Apocalypse, including the coming of Enoch and Elias to convert the Jews. But have they already been converted? When the Spanish came to settle Mexico, from 1519 on, several noted Franciscan and Dominican priest-historians reported that the inhabitants of Mexico were probably the Ten Lost Tribes, who migrated to Mexico following the Babylonian Captivity. Historical records seem to prove this case, pointing to certain Mexican practices and beliefs common also to the Jews.



And while it appears that Mexico was already Jewish **by race**, this was not so in the case of the vast majority of European Jews. As the Jewish convert David Goldstein noted in his *Jewish Panorama*, migration and intermarriage long ago diluted the “Jewishness” of those claiming to be **racial** Jews in Europe. “**History proves the impossibility of the existence of a Jewish or a Semitic race.**” Ever since the Chaldean period there

has been an infiltration, through marriage, of the blood of many peoples who were not Semites into the bloodstream of Israel which makes the classification of Jews as a distinctive race untenable.” Goldstein also points out that because the Talmud superseded authority over the Torah and the Old Testament, this placed these Jews in an entirely different category, one existing outside the belief and practice of those Jews on earth in Christ's time. So technically **they did not hold the same religious beliefs**, either, as those Jews living before Christ's birth. They became an entirely different religion.

The Jewish writer Arthur Koestler also recounts that the ancestry of nearly all the Jews who existed in the 1960s (11 million worldwide, known as Ashkenazi) could be traced not to the Middle East, but to Khazaria, today's Russia (*The Thirteenth Tribe*, 1976). This he attributed to a mass conversion of pagans in Khazaria to the Jewish faith around the year 1,000. Jewish sources confirm that upwards of 75 percent of the Jewish population is composed of Ashkenazi Jews. Koestler did, however, note that the ancient Sephardim Jews, numbering about 500,000 in the 1960s, were likely to be identified as Semitic by race. Recent DNA studies challenge Koestler's work, and report that the Ashkenazis' common ancestors were from the Fertile Crescent, but these studies also have been challenged.

What this means is when *racial* descent is considered, which is something that was essential to the Jewish priesthood and Judaism itself, the bloodline of most of the Jews has been notably diluted,

as Goldstein maintained. Pope Pius IX, in his Nov. 21, 1873 encyclical may have alluded to this when he identified Freemasonry as the “Synagogue of Satan,” the definition of a term appearing in Apoc. 3:9, which reads “Those who say they are Jews and are not but do lie.” ***This is an authentic interpretation of Holy Scripture, which Catholics must accept as such.*** It points not to the Jews, but to those ***presenting*** as Jews when they are not, possibly those claiming non-racial, non-religious and British Israel tribal “Jewishness.” As Rev. E. Cahill, S.J., notes in his work *Freemasonry and the Anti-Christian Movement* (1930) that it is only the “***Cabalistic section***” of the Jews, not “the Jewish nation as a whole” that comprises Freemasonry. He further notes that its ranks are predominantly Protestant, Anglo-Saxon and confined to Protestant nations — Britain, America, (Ireland) and Australia.

What does all of this mean? Well it entirely disproves the heretical, non-historical claim of the British Israel/Dispensationalist crowd that those living in Great Britain and America are the Lost Ten Tribes. Their claims cannot be proven by any evidence presented, while evidence suppressed but still recorded ***by the Church*** does indeed support the fact that the inhabitants of Mexico, Central America and South America constitute those lost tribes. In her *The Ten Lost Tribes*, (1836),

Protestant author Barbara Allen Simons attributes her work primarily to the source at the left. This source is mainly taken from the works of Catholic priests and lay historians. She begins her account by noting that there were two explanations for the vast similarities of the Mexicans to the Hebrews. The first explanation, advanced by Torquemada, Herrera, Gomara, D’Acosta, D’Olmes and (Bernal) Diaz, was that “Satan had counterfeited in this people (whom he had chosen for himself) the history, manners, customs, traditions and expectations of the Hebrews, in order that their minds might thus be rendered inaccessible to the faith which he foresaw the Church, in due time, would introduce amongst them!” Another group of historians and first-hand witnesses — Las

TO “THE ANTIQUITIES OF MEXICO,” the following pages are indebted for the most valuable portion of the testimony by which they are enriched.

This rare and costly compilation, which was a few years ago published by the Right Honorable Lord Viscount Kingsborough, has hitherto been little known beyond the libraries of Universities, and those of a few Noblemen.

“The ANTIQUITIES OF MEXICO” at the present time consist of seven folio volumes, which, with the exception of the sixth, contain fac-similes and drawings from such historical remains, as had escaped the destruction to which all the primitive records and other memorials of the tribes of the New Continent had been condemned by the policy of their invaders in the fifteenth century.

Literary and antiquarian travellers having from time to time transmitted these precious relics to their respective governments, they have been preserved in the Royal Libraries of Paris, Berlin, Dresden—the Imperial Library of Vienna—the Vatican Library, in the Museum at Rome, in the Library of the Institute of Bologna, and in the Bodleian Library, Oxford.

Casas, Sahagan, Boturini, Garcia, Gumilla, Benaventa and Peter Martyr believed that the Mexican people were truly the descendants of the lost ten tribes. Of the two opinions, this seems far more logical and is supported by the necessary proofs. St. Thomas Aquinas teaches a natural explanation should always be preferred to one that is supernatural. As Simon notes, “The testimony of writers who rejected the evidence of those facts ***which they nevertheless admitted and recorded*** is peculiarly valuable since the reader of the 18th century is more likely to draw conclusions from these ***admitted facts*** than to assume that hypothesis which left them at liberty to acknowledge them as such... Las Casas... was intimately acquainted with Columbus whose life he wrote and who

was one of the first Spaniards to proceed to the continent of America where he must have had an opportunity of becoming acquainted with their traditions etc. La Casas was a famous Dominican Spaniard, first Bishop of Chiapa and highly worthy of memorial among the Indians."

The Church never condemned the idea that the Mexicans were the lost ten tribes, but neither did She teach it as such. Simon then goes on to explain all the reasons why these early priest-historians believed that the Jews were the Ten Lost Tribes, as summarized by the commentator on the Antiquities, taken from eyewitness proofs she later quotes verbatim in her work.

OF SPANISH HISTORIANS.

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thyself art noble and illustrious, and of famous *lineage*; it becomes thee to have ever present before thine eyes how thou oughtest to live."—p. 385.

The commentator on the Mexican Antiquities observes,—“ the 1st reason for concluding the Indian tribes to be of Hebrew descent, is in their belief in the symbolical purification of water: the inhabitants of Utican gave to water, with which they baptised their children, the title of the water of *regeneration*. The Indians of Utican invoked HIM, whom they believed to be the living and true God, of whom they made no graven image. The 2nd reason for believing that the religion of the Indians was Judaism, is that *they used circumcision*. 3rd. That *they expected a Messiah*. The 4th, that many words connected with the celebration of their religious rites, were *obviously of Hebrew extraction*. 5th. That Las Casas, the bishop of Chiapa, who had *the best means of verifying the fact* was of this opinion. 6th. That the Jews themselves, including some of the most eminent Rabbis, such as Menasse Ben Israel, and Montesinos, maintained it both by verbal statement and *in writing*. 7th. The dilemma in which most of the Spanish writers, such as Acosta and Torquemada, have placed their readers, by leaving them *no alternative*, than to come to the decision, whether the Hebrews colonized America, and established their rites amongst the Indians; or whether the Devil had counterfeited in the New World the rites and ceremonies which God gave to his chosen people. The 8th is the resemblance which *many* ceremonies and rites of the Indians bear to those of the Jews. The 9th is

Most High then shewed signs for them, and held still the flood, till they were passed over. For through that country there was a great way to go; namely, of a year and a half: and same region is called Arsareth. Then dwelt they there until the latter time; and now when they shall begin to come, the Highest shall stay the springs of the stream again, that they may go through."

the similitude which existed between the Indian and Hebrew *moral laws*. The 10th is the knowledge which the Mexican and Peruvian traditions supplied, that the Indians possessed the history *contained in the Pentateuch*. The 11th is the Mexican tradition of the *Teo-moxtli*, or Divine Book of the Toltics. 12th. Is the famous *migration from Aztlan*, or (Asia). 13th. The traces of *Jewish history, traditions, laws, customs, manners*, which are found in the Mexican paintings. 14th. The frequency of *sacrifice* amongst the Indians, and the *religious consecration of the blood and fat* of the victims. 15th. The style of the *architecture* of their Temples. 16th. The *fringes* which the Mexicans wore fastened to their garments. 17th. A similarity of the manners and customs of the Indian tribes *far removed* from the central monarchies of Mexico and Peru, to those of the Jews, which writers who were not Spaniards, have noticed, such as Sir William Penn,¹ &c." pp. 115, 116.

¹ "Their eyes are black like the Jews—they reckon by moons—they offer the first-fruits—they have a feast of Tabernacles—their altar stands on *twelve stones*—their mourning lasts a year.—Their customs of women are like those of the Jews,—their language is concise, masculine, full of energy, resembling the Hebrew; one word serves for three, and the rest is supplied by the understanding of the hearers. Lastly, they *were to go into a country which was neither planted nor sown*; and he that imposed that condition upon them, was well able to level their passage thither, for we may go from the Eastern extremity of it, to the West of America.—Penn's Letter on the present state of the lands in America," p. 156.

The Jewish Temple being destroyed in 70 A.D. that follows and the picture of the ruined pyramid below demonstrates the structural similarities that historians noted in the article to the left. Other Mexican ruins demonstrate an even more striking similarity. It seems to be too much of a coincidence that there should be so many of these similarities amongst these Indians unless there also was a logical explanation as to why they existed. The theory Torquemada put forth, that what he found was Satan imitating the practices of the Jews to prevent their anticipated conversion is nonsensical, especially seeing it was accomplished by a miracle that tends to confirm their Jewish identity.





Furthermore, Simon also notes that:

¹ The Jews themselves, as has been elsewhere observed, have entertained a strong belief that America has been colonized by their race; grounding their belief on what is said in certain chapters of the Old Testament, of the people of the Isles, to which Isles, a Hebrew appellative word, *signifying the west*, has been given, (evidently shewing that they could not have been Ceylon, or the Isles of the Indian Archipelago,) as also on many analogies in the laws, rites, customs, and ceremonies of the Indians; but more especially in the following passages of the 13th chapter of the 2nd book of Esdras, "And whereas thou sawest that he gathered another peaceable multitude unto him: those are the ten tribes which were carried away prisoners out of their own land, in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land. But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, *where never mankind dwelt*, that they might there keep their statutes which they never kept in their own land. And they entered into Euphrates by the narrow passages of the river. For the Most High then shewed signs for them, and held still the flood, till they were passed over. For through that country there was a great way to go; namely, of a year and a half: and same region is called Arsareth. Then dwelt they there until the latter time; and now when they shall begin to come, the Highest shall stay the springs of the stream again, that they may go through."

Ten Tribes no longer "Lost" or Jewish

Our Lady could have made her miraculous appearance anywhere in the world, but she chose to appear in Mexico in 1531. The image she left there on Juan Diego's tilma is absolutely the most striking miracle in the history of Christianity. When he saw a life-like copy of Our Lady's image on the tilma, Pope Benedict XIV fell to his knees and cried: "God has not done in like manner to every nation." So if not a very special nation, dear to God, why Mexico? It came at a time when one civilization, the Mayan, was dying and another, the Aztec, was at the zenith of its power. To the King of the Aztecs, Montezuma II, God had sent a sign: He prepared them to accept Catholicism through a dream sent to the King's sister that told her men with black crosses on their foreheads would bring them knowledge of the true God. Because Our Lady had appeared at the

site of the temple erected to honor their female deity, Tonantzin — which Cortez had destroyed — Juan Diego told his people it meant that Christianity was to replace the Aztec religion. The black cross at the neckline of Our Lady's rose-colored shift with its many flowers — a symbol of divinity — told them she was sent by the One God. While Montezuma died fighting the true faith, his people converted in the millions and one of those converts was his sister.

What spoke so clearly to the Aztecs about Our Lady's image that compelled them to convert? First, they already, implicitly at least, believed in the idea of a "one God." Secondly, they identified Our Lady's appearance with an ancient Indian tradition about their primary god, Quetzalcoatl, to whom they had erected the largest of Mexico's pyramids, and at its summit a great temple for his worship. They worshipped him as a "messiah" who had reigned as a king among them and who promised he would one day return to them. Thirdly, the tradition related how at one time there had been a "long night," when the sun did not shine for four days, a time when many people perished during the mysterious darkness. (Some attribute this to the violent eruption of a volcano and the deaths from its subsequent toxic gases.) Afterwards, a crescent shaped, serpent-like body with colored markings had appeared in the sky and later transformed itself into a brilliant star, (*Our Lady Comes to America*, Raphael Grashoff, C. P., 1957).

Our Lady of Guadalupe is adorned with the stars as they were positioned in the sky the day she appeared to Juan Diego. The Boreal Crown of stars is above her head (Apocalypse 12:1, a crown of 12 stars). Virgo hovers near her hands folded over her chest and Leo, Lion of the tribe of Judah is below the maternity belt above her womb. The star Sirius, identified by some as the Star of Bethlehem (but also worshipped by Freemasons) is at the bottom of her robe near her feet. Mary stands super imposed by the Southern Cross, with the constellation Ophiuchus just over her left shoulder: Ophiuchus the Dark Rift, the serpent bearer and the 13th house of the zodiac.

Our Lady's use of signs and symbols

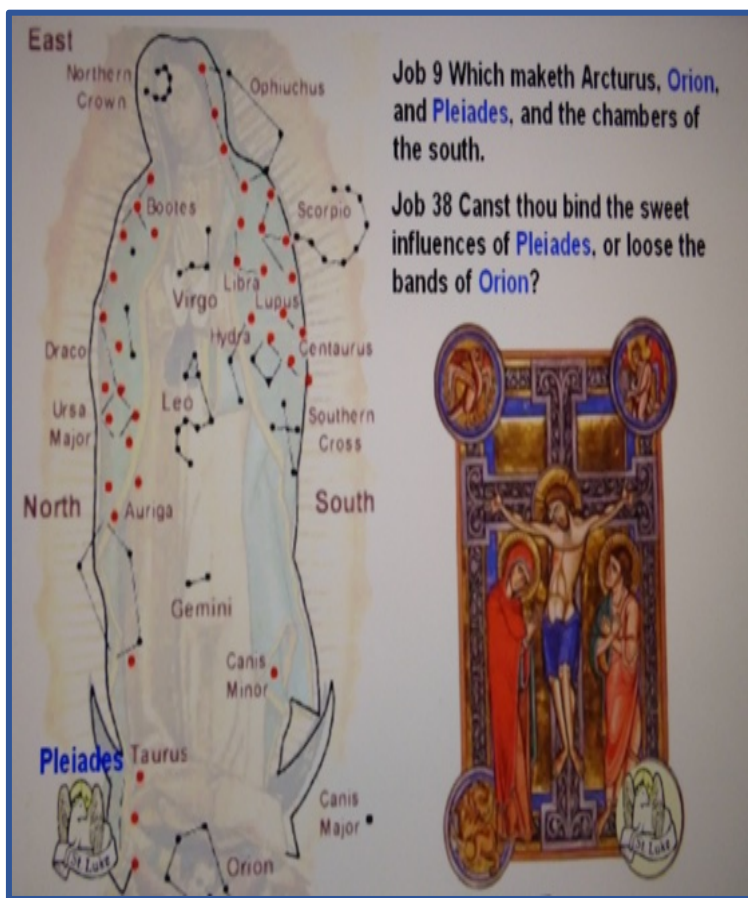
The Mayans were great astronomers, mathematicians and historians, so they knew that to use these same symbols Our Lady must be sent by God. They were an incredibly civilized and intelligent people, and this also could be attributed to their Jewish background. But their civilization was all but dead when a Franciscan missionary, Diego de Landa, at first destroyed a great deal of their historical records in a fit of zeal then later tried to recreate their history and make record of their culture. De Landa said something strange concerning the country in which the Mayans lived: "It may be that this country holds a secret that up to the present has not been revealed," or, he added, "which the natives of today cannot tell," (*Mysteries of the Ancient Americas*, Readers Digest, 1986). So do we now know this "secret"? The article then goes on to explain in what great esteem the Mayans held the keeping and measurement of time, which they tracked using their advanced knowledge of astronomy. It is this great skill that the Mayans are known for today.

The Spaniards who first explored the Mexican continent marveled at this culture's intricate palaces and the pyramids they discovered there. Many of the building and astronomy skills demonstrated by the Aztecs and Mayans could be attributed to a long-forgotten knowledge imparted to their ancestors by the Kabbalah. Some historians believe that the ancient Egyptians and Assyrians, even Africans settled the area, accounting for its pyramids. And others, as seen above, were convinced the Mexicans were the ten lost tribes. As Jody Brandt Smith observes in his work, the demeanor and skin tones of Our Lady's image on the tilma are in keeping with that of a Jewish maiden, not

a Caucasian as Our Lady is portrayed in other images. This also attracted the Indians to her, for she seemed to be one of them, as she was. She appeared to them pregnant, something that is seen in no other image of the Blessed Virgin; in labor to give birth — birth to the Jewish remnant, yet to be converted, just as she now labors to give birth to non-Catholics. Is not this also a sign that the end times, as outlined in Apocalypse Chapter 12, had officially begun, with the promised conversion of the Jews? Other members of Jewish “lost tribes” are reportedly living in Africa, as Ven. Anna Catherine Emmerich foresaw, and another group maintaining that it is a lost tribe returned recently to Israel from India. But Our Lady went to Mexico, not Africa or India.

The Mayan civilization and its pyramids spanned a far greater area than just Mexico, reaching into Guatemala, Honduras, Belize and the Yucatan Peninsula. The decline of the Mayas began sometime in about 600 A. D. and ended with the arrival of the conquistadores. “By the time the Spaniards arrived, the glory days were over even in the Yucatan and the cities of the Maya stood shrouded in mystery,” (Ibid). The Aztec civilization first came to the valley of Mexico in the 12th or 13th century from the north. The Aztecs however could never conquer the Maya. But both the Mayas and the Aztecs believed that the universe continued based only on the faithful practice of their barbaric religion. Both civilizations offered human sacrifice, but the Aztecs far exceeded the Maya in their zeal to appease their fierce maternal deity, Cotelicue, also their sun god, tearing out the hearts of hundreds of thousands of living victims.

The Aztecs thought this was actual necessary nourishment for their gods. When the Conquistadors arrived, both cultures were practicing these sacrifices and both eventually converted to Catholicism. The Spanish missionaries who witnessed these frightful ceremonies described them as satanic infestation, according to Francis Johnston’s work, *The Wonder of Guadalupe*. This of course only reflects the Jewish tendency to mix pagan worship and idolatry with their own religion, as they did in Israel.



(The photo above is taken from Mark Borcherting’s 2006 DVD *Amoxltli of the Apocalypse, Secrets of the Tilma*, previewed here: <https://www.youtube.com/watch?v=A34RTZiU3o8>)

In the fifth Glorious Mystery, we honor Our Lady as Queen of Heaven and all the universe. In readily according her this honor, it never occurs to us that so many still attribute the workings of

celestial bodies to a source other than God, i. e., to pagan deities. Elaborate myths and practices, revived today, glorify these gods and draw people to the practice of astrology and pagan worship. At the time that Our Lady appeared to Juan Diego, even the Catholic Church had recourse to practical astrology, or what some would term biblical astronomy, temporarily endorsed during the period of unrest that accompanied the Western Schism. But this without using it to predict the future or to divine things, which was condemned from the earliest days of the Church. The last pope to officially approve of its practice was Paul III, who reigned from 1534-1549. So not long after the Blessed Virgin's appearance in Mexico, astrology was banished forever from the halls of the Vatican.

Some have expressed the idea that the identification made concerning the placement of the stars on Our Lady of Guadalupe's mantle, which correspond exactly with their positions in the sky at the time of her appearance, has been used by those not Catholic to imply that the apparition could somehow be interpreted in a Gnostic fashion, but they miss the point. Our Lady was coming to fulfill the words of Holy Scripture, that in the latter days the Jewish remnant would be converted. She did so by using signs they would easily recognize. The great apostasy had already begun in Europe: Pope Leo X condemned Martin Luther as a heretic in 1520. On Feb. 11, 1531, King Henry VIII demanded from parliament that all members of the Church in England recognize him as Supreme Head and Sole Protector of the Church in England. Although many objected, Parliament passed an act naming the King as Supreme Head of the Church of England and the King was presented to the people under his new title. Our Lady appeared to Juan Diego ten months later.

Is it not ever so fitting that just as the entity was established that would later invent Freemasonry and promote British Israel, the true Lost Ten Tribes were discovered? Can we not clearly see the hand of God in all this? It did not matter what the Protestants might claim, these Jews now were all Catholic, and this must have infuriated them. It is no surprise, then, that these heretics felt compelled to invent the British Israel myth to lay claim to this descent themselves and further cloud the interpretation of Holy Scripture. British Israel is Masonic and Satan is ever a deceiver, the ape of God.

But what about Enoch and Elias?

Most associate the conversion of the Jews with the coming of Enoch and Elias. But the commentators are far from being in agreement on exactly how or when they will arrive and tell us nothing of who they will be. One commentator even opined they could have been Sts. Peter and Paul, or early martyrs at the time the second temple was destroyed in 70 A.D. While St. Robert Bellarmine said it would be heterodoxy to believe they would not come in the flesh, his opinion was never adopted as certain by the Church. In fact very few things indeed are certain about the coming of Antichrist.

Rev. Leo Haydock, in his commentary on the Apocalypse offers an alternate explanation regarding the Two Witnesses.

“...Allowing it a received opinion that Henoah and Elias are again to come before the day of judgment, *yet it is not the constant doctrine of the ancient fathers, that by these two witnesses in this [particular] place of the Apocalypse, must be understood Henoah and Elias. St. Cyprian*



expounds it of two sorts of martyrs for the Catholic faith; to wit, they who suffer death, and others who only suffered imprisonment, loss of goods, and the like. Others expound it of the testimonies concerning Christ and his Church, of which some are in the Old Testament, some in the New. To these we must join all those interpreters who expound all the visions and predictions in the Apocalypse, till the 20th chapter, of the persecutions raised by the Jews: or by the heathens against the Church, which have already happened. Of these, both as to ancient fathers and later interpreters, see Alcazar in his *Prologomena*, note 6, p. 33, and note 12, p. 48. (Witham) --- Two witnesses. It is commonly understood of Henoch and Elias. (Challoner)

The commentators seem equally divided on this topic. St. Bellarmine, Rev. Arminjon, Huchede, Rev. E.S. Berry,

Rev. H.B. Kramer, and others believe them to be two distinct persons who will arrive together and preach. Rev. H.M. Feret, Fr. Heidt, Rev. Haydock, Rattan, Abbe Constant Fouard and others tell us that these two witnesses are to be taken as a type, or that they are manifested in certain saints throughout history. This could be true of such saints as Vincent Ferrer and Anthony Mary Claret, both of whom believed they were angels of the Apocalypse and who worked miracles and converted many. St. Vincent Ferrer's mission "...was not less fruitful among the Jews than among heretics. He converted an incalculable number of them. God seemed to have accorded him a special grace for the conversion of a people who are proverbially hostile to the Christian name. There was at that period a population of Jews both numerous and powerful in Spain. The process of his canonisation shows that in the space of thirteen months he converted twenty thousand in Castile alone; that in the year 1415, within six months, more than fifteen thousand were led to embrace the true faith in Aragon and Catalonia, and that on another occasion in the same country over thirty thousand were baptised at the close of his preaching" (*St. Vincent Ferrer, of the order of Friar preachers: His life spiritual teaching and practical devotion* by Rev. Andrew Pradel, of the same order; 1875).

St. Anthony Mary Claret signed a petition at the Vatican Council to actively evangelize the Jews. The brothers Lémann — Jewish converts to Catholicism who were ordained priests — presented a draft declaration on relations between the Church and Jews, stating that Jews "are always very dear to God" because of their fathers and because Christ has issued from them "according to the flesh." But the political conditions at the time caused the council to adjourn prematurely, and it

was never put to a vote. It also could be said of Popes Pius IX and the Vatican Council, and St. Pius X, whose motto was *to restore all things*, a motto assigned to Elias by Christ Himself. According to one blogger, Pope St. Pius X was the only European sovereign to protest against the [Jewish] pogroms in Russia (report in the *Jewish Il Vessillo israelito* in 1914). Under his pontificate, Vatican secretary of state, **Rafael Cardinal Merry del Val reaffirmed a 1759 report from the Holy Office about the ‘utter baselessness of the ritual murder accusations against the Jews.’** This document was actually provided by the Vatican as part of a defense effort on behalf of a Russian Jew (Mendel Beilis), accused of committing "ritual murder" in Kiev in 1913.”

Certainly the definitions of the Vatican Council and the condemnation of the Modernists was an attempt to preserve and restore those things which had been obscured. In other words, there can be no certainty on this. And neither can there be certainty on the conversion of the Jews, especially given the fact that they seem to have been largely converted in Mexico. All Holy Scripture seems to indicate is that **AFTER** the general conversion of the Gentiles, the Jews also will convert. **And it cannot be questioned that by the time the Protestant Reformation took place, the entire known world was Catholic.** Some also say the Jews’ conversion has already occurred over the course of 20 centuries; others say it is yet to be realized and will happen during the final years of Antichrist’s reign or following his death. Pohle and Preuss wrote:

“...There is no reason to assume that the Jews will all be converted or that the Hebrew race will embrace the true faith in a body. Like the ‘gentiles,’ the Jews will probably flock to the Church in great numbers, ‘When a multitude of nations will come in,’ says Saint Jerome ‘then this fig tree too will bear fruit and all Israel will be saved.’” This only confirms what is said above; over the course of 1500 years, nearly all nations did indeed convert. Fr. Denis Fahey, quoting the Lemann brothers, cites an impressive list of Fathers, Doctors and theologians who teach that the final conversion of the Jews will be realized in the end times. Fr. Augustine Lemann wrote:

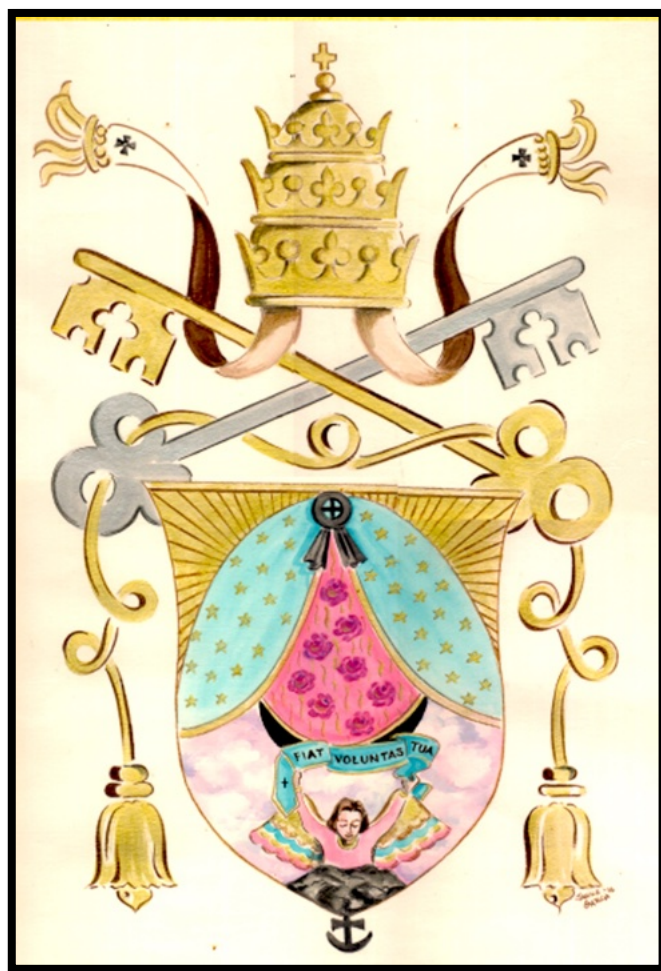
“God alone knows the exact date of the conversion of Israel to the faith and he has kept it to Himself. But what one can **conjecture** from the data of Scripture and tradition is that **this return will take place only in the last stage of the Church, towards the end of time**” (*The Kingship of Christ and the Conversion of the Jewish Nation*, Rev. Denis Fahey, 1953; pgs. 105-106) All this tells us is that we cannot interpret for certain what is meant by the **“last stage of the Church”** and **“toward the end of time.”** God’s idea of time is not the same as ours. In sending Our Lady to her people to convert them in Mexico, He seems to be dating the beginning of the Great Apostasy to the Reformation, as several commentators have opined. If this timeline was off regarding the appearance of the Two Witnesses, it must place them at the very end, if they indeed come in person as Henry Cardinal Manning and others believe. But if Enoch and Elias **do not** appear within a reasonable time span following the appearance of this NWO religious leader and most of those passing as Jews today accept the false messiah, then it could be reasonably assumed that these prophecies had already been fulfilled. It also could mean that this last antichrist’s reign will not necessarily span any particular length of time and that Christ could come at any moment.

If the Two Witnesses do appear in person shortly after the appearance of the false messiah, they will succeed in winning over a certain portion of the remaining Jews to Catholicism, those who have not been fooled by this imposter. They also will explain the faith to those who object to the new world religion and its teachings regarding the Church. This would probably come first,

bringing in the **remaining** Gentiles, then the remaining Jews would also convert, "...that **ALL** Israel be saved." Some believe that the 1,335 days, or 45 days after the 1,290 days when Antichrist is destroyed, are set aside for the conversion of the Jews (Huchede). This would fulfill the prophecy, then, that the **fullness** of the Jews will convert in the very end. And we must remember that in Apoc. 3: 9 those who say they are Jews and are not but are the synagogue of Satan also will be converted. This could well be the work of Enoch and Elias in conjunction with the remaining faithful Catholics. These people think they are Jews, but the Two Witnesses will show them that they have been the ones who have been deceived and have deceived others all this time, not the Catholic Church.

As noted in *The Final Chapter*, it also is possible that while those orchestrating the New World Order **plan** to make it appear their religious leader is **THE** Antichrist, and that he will sit in the rebuilt Jerusalem Temple displaying himself as God when he is the Devil incarnate, these plans will never come to fruition because the Temple is not to be rebuilt. That means we could expect Our Lord to come at any time. For as Rev. Lemann stated in Rev. Fahey's work, Antichrist will either show himself in the Church, **OR** the Jewish Temple, according to St. Jerome. Well he has **already** shown himself for adoration as Christ's Vicar in the Church and a god of his own making, as Pope Paul IV warned he would, so that question seems settled. And St. Jerome believed it is more likely the Church, not the Temple, where he will appear, although it could be both. Some authors admit of **two** three-and-a-half year periods allowing for this. And while this final antichrist may **attempt** to present in the Jewish Temple, that does not mean that he will succeed.

No one knows the day or the hour; Christ has warned us repeatedly He will come as a thief in those days. We can only do our best to read the signs of the times, being careful that these are not trusted until they are fully investigated and confirmed and withholding judgment until that confirmation is certain. We must sedulously guard our faith from all the snares of the devil and ever cling to the hope of our salvation, always fearing God and His might and justice but at the same time, with full confidence in His tender, ever-present love for us. Thy kingdom come, Thy will be done on earth!



Our Lady of Guadalupe, patroness of the Americas and the papacy, pray for us!