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# *Introduction*

To call oneself a Catholic was once a badge of honor, but no more.

Today this word is no longer a definitive noun, not only because there are numerous shades of "Catholics," but because to identify oneself as Catholic in this day and age has become a distinct liability in many respects. Most recently the title has very nearly become synonymous with sexual perversity and complicity in pedophilia, reducing a once-glorious heritage to a cruel mockery.

But there are other reasons true Catholics today are reluctant to identify themselves as such. They are afraid their answer, without qualification, will be horribly misconstrued and those receiving it will relate it to the Catholic Church as it has existed and been perceived for the past 45 years. Fewer and fewer modern Catholics and even non-Catholics realize that for 1,923 years the Church and Her unchanging doctrines stood for something diametrically opposed to what is considered Catholic teaching today. Yet to differentiate between the beliefs of nearly two millennia and those of the past four and a half decades is considered by many as eccentric, fanatical and even suggestive of radical fundamentalism.

Nevertheless, such a differentiation is essential to any real understanding of the painful exodus and ostracization experienced by those wishing only to adhere to the unchangeable, indefectible Church established by Christ; a Church whose doctrines were carefully safeguarded throughout the centuries from any adulteration or addition. Such Catholics have only recently realized that they can more accurately be described as members of Christ's Mystical Body on earth as defined in Pope Pius XII's encyclical "Mystici Corporis" than the name Catholic, indiscriminately applied to both true Catholics and those with no earthly idea of the continual teaching of the Church.

When Christ came into this world, He found left on earth a few faithful Jews managing to survive in the midst of a world teeming with pagans. As in those days, only a handful of faithful Catholics and sincere Protestants remain today who truly love Him. Now only a few Catholics can be found truly knowledgeable of Church law and obedient to that law,

just as few were obedient to the law of Moses in Christ's time. That all be preserved in the law and in the Torah as delivered to the Chosen people by God through His prophets was itself the foremost rule of the old law. Because Christ fulfilled the Old Covenant, that law continued to include all that Christ taught and transmitted to His Apostles, without change or dilution. It is an ancient principle, not something arbitrarily imposed by rigid, incalcitrant pontiffs foisting their religion upon the world.

Yet in the church presently known as Roman and Catholic, all that has been demonstrated to the world's population for the past 45 years is change, dilution and the blatant approval of pagan beliefs. For this reason it has become a duty for those wishing to remain faithful to the Catholic religion to style that church the "establishment church," the Novus Ordo church, (named for the Novus Ordo Missae liturgy that Paul 6 used to replace the ancient Latin rite Tridentine Mass in 1969), the anti-church or the conciliar, post-Vatican II church. The latter refers to the council called by John XXIII in 1963 and completed by Paul 6 in 1965, a bastard council that cannot in any sense be called ecumenical in the common usage of the word by the Church in ages past. It was this council that "redefined" the mission of the church and provided the necessary "updating" demanded by Her enemies. It is at this juncture that the distinction can be made between the true Church and what one Protestant author has euphemistically designated as the "transvestite" church. The Novus Ordo church now is the mirror image of the unconverted Jewish nation following the Crucifixion of Christ. Like the Jews of old, they cannot read the "signs of the times" and see the fulfillment of prophecy before their very eyes. And as was the case with their Jewish predecessors in religion, this blindness has resulted in the rejection of Christ's teachings and the early Christian Church as the embodiment of all the Old Testament prophecies that went before. Yet the new temple from which they present themselves to the world as "the people of God" will meet the same fate the Jewish Temple met in 70 A.D. We have God's guarantee of this, and He has promised to shorten the days.

Since the Reformation, certain Protestants have labored to portray the Church's establishment on earth (which they necessarily deny) as the reign of the Scarlet Whore of Rome (Apoc. 17: 3-6) and the popes as perpetual Antichrists persecuting down through the ages. If they would limit their theory to the past four decades and abandon their

verifiably unsubstantiated claim (according to Scripture scholars) of a perpetual Antichrist persecuting, they would definitely be onto something. For in so doing they would discover a wealth of comparisons and proofs that would solidly establish their case and perhaps prepare the way for a true understanding of the evil times we experience today. To facilitate this understanding, it is the purpose of this work to present these proofs in the context of an ancient design to subvert not only the Catholic Church but also the Jews of old, with the eventual goal of obliterating even the idea of God, Himself.

Ironically, it was the ecumenical movement in the 1960s, so readily embraced by Protestants and Jews alike that sounded the death knell for both Catholicism and Christian fundamentalism. The Church of previous ages may have been perceived as oppressive and unyielding, Her Latin liturgy condemned as mummery and papal infallibility billed only as an attempt to enforce the dictates of a man with pretensions to Godhead. Yet the Church was grudgingly respected even by non-Catholics; the Pope's assistance in worldly matters was tolerated, even welcomed, in some cases despite these widespread calumnies. If ecumenism was the solution it has failed to unify Christianity. Instead its indiscriminate toleration has unleashed a moral and spiritual calamity that will soon culminate in the inevitable punishment of those who, while passing as the elect, have savaged Christ's eternal plan for all mankind.

How and why the Church could be portrayed as descending to depravity, licentiousness – even toleration of pagan beliefs – will be chronicled in the pages that follow. Hopefully what is presented below will initiate the beginning of the end to the most unbelievable imposture in the history of the world. God willing, it will unstop the ears and open the eyes of those willfully blind as described by St. Paul. May the grace of the Holy Ghost never fail to guide those of good will reading this work. "Walk whilst you have the light" (Jn. 12:35), for the darkness of universal unbelief is about to fall.

***The Author***

## Summary

The advent of the New Age movement was the crowning glory of Kabbalistic attempts to subvert the Church. Having previously drawn from the vast array of ancient heresies, Kabbalism assimilated all the additional elements it chose to borrow from every succeeding sect to the present. Always its aim was to contaminate the Church with its own contagion in order to destroy Her. Today New Age elements have so contaminated the Novus Ordo Church that it is necessary to write books on the topic. But suffice it to say that the condemnations of Monism, Rationalism, Pantheism, Naturalism and Modernism issued by the Church throughout the centuries effectively deal with the bulk of New Age heresies.

Not content with upending the Church, BI New Agers march to the drum of their numerous gods and goddesses, headed full steam ahead to the "cleansing event." They teach that this long-awaited population adjustment will rid the world of those who believe in the "old ways" and pave the way for the final triumph of New Age paganism. They believe this event will be presided over by Mithra himself, guardian of the Earth's axis, who is expected to realign the North and South Poles, changing seasons and restructuring land masses. This could be accomplished by creating a worldwide cataclysm that could include World War III, earthquakes, a firestorm and supposedly the hail of stones, all predicted in the Bible. A possible "UFO invasion" may be staged as well to escalate the fear factor. BI has pre-conditioned the world's Protestant population for such suffering for over a century by insisting that there must be seven years of tribulation before the peace that will usher in their "great king." And they further torment Protestants with prospect of the Rapture, leading them to believe they need not strengthen their faith and gird their loins for the battle against Antichrist because Christ will come in person to rescue them. The potential psychological damage that could follow from this patent misinterpretation of Scripture is inestimable. And because Catholic eschatological studies and projections practically fell by the wayside following Vatican II, Catholic end-times teachings have not been available to explain the true nature of the last days and the identity of the servants of the Beast precipitating them.

But preaching their New Age, BI "gospel" will not make it so. At any moment, any hour, God can and will interrupt

their plans to re-establish HIS kingdom, and this is what all who have been deceived by Theosophy's false end-times message must keep in mind. None dare teach that Antichrist already has come, for it will adversely affect their presentation and interpretation of who and what he is and how he will reign. Those who boldly announce that the Church will exist until the consummation as established by Christ must be shouted down, ridiculed, and discredited, lest they awake the sleeping remnant. None of these catastrophes predicted by New Age devotees are unavoidable, but in order to effectively herd those believing it to be true into the proper paddock, it is essential that all accept it as the truth. Otherwise someone might object, and upset the "great work." All their success depends upon a broken-spirited, propagandized, fearful populace, upon keeping in place the "operation of error to believe lying," as St. Paul foretold, (2 Thess. 2:10), and in preventing the reign of a true Pope to dispel these lies. How they have managed to accomplish this for the past several decades will be examined below.